(JOT : Will Dies)			
Form No. 182-S.C10M 2-53		2-11810	
STATE OF SOUTH CAROLINA)	2-1/8/0	
COUNTY OF Greenville		•	
KNOW ALL MEN BY THESE PR	ESENTS, That I. H. Ph.	ilpot, B. E. Huff, J. F.	Villiams
W. H. McCrary		, grantor (s)
of said County and State, in consider by DUKE POWER COMPANY, the said DUKE POWER COMPANY, it in and upon that certain tract or lot	ration of the sum of \$1.00 ereceipt whereof is hereby a successors and assigns, the	acknowledged, do hereby grant unt rights, privilege and easement to g	d co
Cn the North H. Granger;	South - W. H. McCra	ary; East - Reedy River;	
West - Sulphur Springs D	rive. Lots #3,4,5,6.	,18,19,20,22,23,26,27,30,	
31,32,33,35,10,39,40,44,	46,47,48,49,50,51,55	, located in Riverdale	
Subdivision.			
and to construct, maintain and operation poles, wires and other necessary applity, and for telephone purposes, tog purpose of inspecting said line and the right at all times to cut away are in any way, endanger the proper mare relocate said line over said premises provement.	paratus and appliances, a line gether with the right at all making necessary repairs a nd keep clear of said line all t aintenance and operation of	e for transmitting power by electric times to enter said premises for the nd alterations thereon, together with crees and other obstructions that may the same; also including the right to	e h ,,
•			
IN WITNESS WHEREOF, the sa	id grantor (s) do here	eunto set their hand (s) and seal (s))
this 10 day of Februar	<u>у 1956</u> .		
Signed, sealed and delivered in the posses of the former of the contract of th	resence of:	Stand (SEAL)	
	Mil	1/ Ma Classe	
	11:0	A i Illi	
	खा १ के इ.स. १		
STATE OF SOUTH CAROLINA		· · · · · · · · · · · · · · · · · · ·	
COUNTY OF Greenville	} 8s.		
Personally appeared before me		and ma	
	within named I.H. Phil	pot, B. E. Huff, J. E. Wi	
and W. H. McCrary		sig	gn,

seal, and as his act and deed deliver the within written instrument, and that he with Pat Keltner _witnessed the execution thereof. James L. Cendleur (SEAL) Sworn to before me this. Recorded May 4, 1956 at 4:10 P.M. # 11509 (Seal) Lhar Notary Public. 170 CM